1653. The *Scripture*-Kalendar,

In use by the Prophets *and* Apostles, and by our Lord Jesus Christ: (With our *Vulgar Almanack*:) *Explaining the Accounts*, Measures, Weights, Coyns, Customs, *and Language, of Gods antient people, and of Primitive Christians.*

Herein also are contained, besides others,

These Particulars:

I. The *use, benefit*, and *necessity* hereof, in the *Preface*.

II. The Heathen and Scripture *Names* and *Order* of the *Days* & *Months*: and why *Sab. Lect.* are here put.

III. The Kalendar it self, and therewithall, of *Night-Watches* & *Day Hours* in the New Testament. 2. The Predictions of the weather. 3. The Beginnings of Dayes and Years. 4. The seven ages of man. Also of the Eclipses. 5. *Englands* Kings Names. 6. The Honour of this Island. 7. The 7 *Conquests* of it. 8. A *Tide* Table. 9. Of God's Method in *Creation*. 10. Of the *Hebrew* and *Barbarian* Figures of Account.

IV. The motives for Reformation of the Vulgar Idolatrous *Names* of Dayes and Months. Namely fro the Solemn Covenant; 2. Gods Word it self; 3 From great Inconveniences; 4 Famous Authors; 5. Presidents.

V. A *Scripture Chronologie* from the *Creation* to *Christ*.

VI. The Pedigree of *Idol Gods*, to whose honour Heathens dedicated *Months*, *Feasts*, and *Dayes*; and so named 7 *Planets*: *still kept up by* Antichrist. *Verstegan*.

VII. *Daniels* severall Types of the 5 *Monarchies*, opening part of *Dan.* 2. 7, & 8. *ch.* the *Fifth* is at hand.

By *I. B.* a Servant of Jesus Christ. 9 Edit. enlarged.

Zeph. 3. 9. *I will returne to Peoples a pure Language, that they may all serve Jehovah with one consent.* See *Ainsworth*'s note on *Gen.* 26. 18. And a Book cal'd *Calendar Reformation*, by *I.B.*

London, Printed by *J. G.* for the Company of Stationers.

HErein you have *paralleld*, not onely the *English* and *Forreign Accounts*, (cal'd the *Old* and *New Style*, for help to such as *Trade beyond Sea:*) But also (for some help to such whose *Trading* is *Heaven-ward*, [illegible] *vet: Ecclesia, quod tam aliisq; Primitivis, quàm ipsi suis in usu.* Js. Ussher.) The Kalendar-used by the Apostles and other Primitive Christians, and by Christ himselfe. *most suitable unto the* HOLY SCRIPTURES.

Agreeing herein to that perfect *Rule* of *Reformation*; the ENGLISH *Church*, and the State here, in all the *Legall* and *Civill* affaires, do rightly begin the Yeare in the Moneth by them called *MARCH:* as did also the Ancient *Pagan Romans:* as appeareth still by the Names of severall Months, *viz.* *September*, *October*, *November*, *December*; that is, 7,8,9,10 (not 12,) from *March:* and formerly also, *Quartilis*, *Quintilis*, *Sextilis*, (cal'd *July*, *August*, from the two first *Cæsars.*) But the Later *Romans* following *Numa*, added *January* and *February* in the Years beginning, which according to their ancient and better account, should have been put in the years ending.

Yet with this Difference: *The beginning of* SHEBAT, ADAR, *and of each* MONETH, *according to the Jews*, (the Lords people,) *is at* (or neer) *the* NEVV MOONES (*Phasis*, or first *appearing* time,) *Psal.* 104.19. Gen.1.14. (called *Moneths* from the *Moons:*) Then they blew the Trumpets with joy in God, that gave new Moons, *Num.*10.10. and *Num.* 28. 11. in both which places the *Greek* renders it thus, ἐν ταῖς νεομηνίαις, In the *New Moones:* and the Text elsewhere so explaineth it, *Psal.* 81.3 *Blow up the Trumpet in the New Moon.*

This being an *Assay* towards the *Reduction* of the *Months* and *Dayes*, in their *Order* and *Names* to the *Scripture*-language, for help to such as discern it not herein, (*Neh.*13.24.) By meanes whereof such persons may be furthered to understand the *Times* mentioned throughout the Scriptures: as that 42 *Moneths* are 1240 *Daies*, not 1260: *Rev.*11.2,3. And 3 *year* & halfe

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halfe are about 1270 *daies*: also to what part of the Year or Months, according to the English or the Beyond-Sea-Accounts, those Months are to be referred, that in the Scriptures are called the 1, 2, 3, 4 Months, &c. *Exod.* 40.2. 17. *Numb.* 1.1. *Exod.* 19.1. *Ezr.* 7.8, 9. *Zac.* 1.1. & 7.5. & 8.19. &c. (which here are commonly mistaken, by counting *Januarie* the First, *Februarie* the Second:) Or when they are called only by their Proper Names, as the *Moneth ABIB* or *NISAN*, the *Moneth ZIV*, *SIVAN-SHEBAT*, *ADAR*, &c. *Exod.* 23.15. *Neh.* 2.1. & 1.1. *Ezr.* 6.15. 1 *King.* 6.1, 37, 38 &c. which are altogether unknown to most *Christians*, since *Antichrist* so much prevailed. (b) Hence in regard of the *Quarters*, *Faires*, and *Termes* observed in this Nation, and of Rents and other payments to be made, and of many other occasions, peoples weakeesse as yet requires the *shewing* of *Times* by such *Names* as they have been called, and are known by, (1 *Cor.* 14.9. 11. *Act.* 17.22.) till they can discerne and speak the language used in the *Holy Scriptures*; and till there be a *Reformation* of *Accounts*, *Names*, and things to be agreeable thereunto: which is much to be longed for, and pressed after, (*Neh.* 13.24, 25. *Exod.* 23.13. *Isa.* 8.20. *Jer.* 6.16.) As we are also ingaged by that solemn *Covenant*, to endeavour a Reformation according to the Word of God.

The Names of the DAYES according to

	The Heathen.			The Christians and Jews.	
Dies (seu feria)	*Solis.* The Sun's	} Apy.	The First day		Of the week, or seven, Ge. 1.5, 8, 13, 19, 23. Dan. 9.24, 25. *Hebr.* Or Sabb. Lu. 18.12. *Greek.* Mat. 28.1. 20. A. & 16.13
	Luna. The moon's		The Second day		
	Martis. Tuysco's		The third day		
	Mercurii. Woden's		The Fourth day		
	Iovis. Thor's		The Fifth day		
	Veneris. Frea's		The Sixth day		
	Saturni. Seatur's		Seventh or Sabb.		

(Hence instead of *a*, *B*, *c*, *d*, *e*, *f*, *g*, for week-days, here is put, *B.* 2, 3, 4, 5, 6, 7.) So *Edw. Elie, Printer, Prin. by W. Seres* & *Verstegan.*

(c) *Moses* was & is read in the Synagogs every Sab. *Act.* 15.21. by Lectures, *Act.* 13.15. *Thus all* Moses *is read thorow yearly. They began in* Septemb. *see* H. Ainsworth *on* Gen. 6.9. The Lecture is here put, instead of Rom. *Sund. after Epiph. Easter, Trin.*

XI. Month, *Script.* שְׁבָט *Engl.* January, 1652.

of Rom. Januarius, *so cald from* Janus, *their first Heathen King and God.*

Shebat, *Zach.* 1. 7. sign. a *Rod, Ps.* 23. 4. *a Tribe,* Judg. 21. 6, 3. *a Scepter, Ps.* 45. 6.

Old Stile, Roman Feasts, New Moons, Law dayes, Sab. Lect. in Synag. Act. 15. 21.			The signe the Moon is in.	Full sea at London bridge.		Sunne rising.		Beyond Sea Account.		Shebat began Dec. 20 w. day.
1	d	*Rom.* New yeer.	1 *Lecture,*			8	4	b	11	11 Mon.
2	☉	See in Preface (*b*)	*Exod* 13. 1.			8	3	☉	12	14
3	2	Full Moon at 5 at	Cant.	3	0	8	2	f	13	15
4	3	night.		3	48	8	1	g	14	16
5	4		Leo.	4	36	8	0	a	15	17
6	5	*Rom.* Epiph.		4	24	7	59	b	16	18
7	6		17 *Lect*	*Ex* 18.		7	58	c	17	19
8	7		See *Scrip. Kal*			7	57	d	18	20
9	☉		1647.	7	48	7	55	☉	19	21
10	2	Archb. *Cant.* behea.	1644.	8	36	7	53	f	20	22
11	3	Last quart. half an	Sun in Aquar.			7	52	g	21	*Zac.* 1. 7. *a comforting vision.*
12	4	hour past 7 night.	Deez.	10	12	7	50	a	22	
13	5			11	0	7	48	b	23	
14	6		Sagi.	11	48	7	47	c	24	
15	7			18 *Lect*		7	46	d	25	
16	☉		Capr.	12	36	7	44	☉	26	
17	2			1	24	7	43	f	27	29
18	3			2	12	7	41	g	28	30
19	4	New Moon half an	Aqua.	3	0	7	40	a	29	12 Month
20	5	houre past 6 mom		3	48	7	38	b	30	3 2
21	6		Pisc.	4	36	7	36	c	31	2 *Temple*
22	7			19 *Lect*		7	35	Febr.		*finished,*
23	☉	Winter Term beg.	Aries	6	12	7	34	☉	2	Ezr. 6. 15
24	2			7	0	7	32	f	3	2 6
25	3	First quar. 15 min. past 10 night.				7	30	g	4	3 8
26	4	Quind. Mil. *Hen.* 8.		9	36	7	29	a	5	4 9
27	5	*died.* Edw. 6. *began*	Gem.	10	12	7	28	b	6	5 10
28	6	1546. 106 *yeers ago.*		11	0	7	26	c	7	6 11
29	7		Canc.	20 *Lect*		7	24	d	8	7 12
30	☉	K. *Ch.* beheaded,		12	36	7	22	☉	9	1 13
31	1	1648.		1	24	7	20	f	10	2

Deuteron was given to, & by *Moses. Deu.* 1. 3.

XI. Month. Jews hold a *Fast*, because *they say*,
A Tribe from Israel was then cut away. Judg. 21. 3. 6.
Moses this Month rehers'd the Law, & told Deu. 1. 3. 2. 15.
What God for Tribes will do, and did of old. *Deut.* 30. & 33.

III. Of *Night-Watches* & *Day-Hours* in the New Testament.

A *Full Day*, (now cald a *Day Naturall*, in Scripture a *Night-Day*, 2 Cor. 11. 25. *Greek*) is *from Evening to Evening*, (Dan. 8. 14. Gen. 1. 5. 8. *with* Job. 7. 4. *Hebr.* Lev. 23. 32.) and is of 24 *Houres*; whereof 12. houres are of the Night, & are cald Watches. In Christs time they had foure equall *Watches*, Luk. 12. 38. Mat. 14. 25. Mark 6. 48.) The *first* when *Night* began; the *second* thence till *Midnight*; the third *then*; the fourth till *day began*.

The Day is *divided* into 12 equall *parts*, cald Houres, ὧραι ἐν ὁρίζειν Are there not 12 houres in a day? said *Iesus*, Joh. 11. 9. Heathen *Romans* reckoned them from *Midnight* and *Midday*, *one*, *two*, *three*, *foure*, *&c.* *dividing* the night to *two* daies. But neither the *Prophets* nor *Christ* did ever so *part* it, *Ier.* 31. 35. *Ioh.* 9. 11. 10. but counted the 12 *Day*-houres from *morning*-work-time, till *Nights* rest-time, *Psal.* 104. 20, 22, 23. as he shews *Mat.* 20. 1-12. by that *hiring Labourers into the Vineyard*, 1. *Early*, *then at the third houre*, (or about our nine;) *some at sixth hour*, (or Mid-day:) *some at nine*, (or mid-afternoon;) *some at* 11 *houre*; *these* came after the heat of the day, and *could work but one houre*: then came night. *ibid.*

Also the Day was thus divided into four larger *Hours* or parts, the first, third, sixth, and ninth houre; each part being called by that *houre* that began that part: so till the third is cald the *first*, or *early*; thence till the *sixth* began, is cald the *third houre*: the *sixth* houre is till the *ninth* began, &c. Thus reconcile *Mar.* 15. 25. *It was the third houre, and they* crucified *Christ*, (or *fastened* him *to the Crosse*,) with *Luk.* 23. 44. and Jo 19 14. which say *it was about* (or almost) *the sixth houre*, (or Mid-day.) this third houre not ending till Mid-day; they hastning, did it before full-mid-day. *Then* Christ, the worlds *light*, being obscured, *Darknesse was over all the Earth*, (not that *Land* only) *from the sixth till the ninth houre*, that is, from mid-day till mid-afternoone. Yet could not the *Sun* be then *Ecclipsed* naturally, by the *Moons Conjunction*, because it is alwaies at greatest *distance* from the *Sun* at the *Full Moon*, as then it was but lately past, (for *the Passover*, *the* 14. *day of the first Moon*, was but the night before) This therefore, with the Earthquake then, *astou'd* many, even Heathen, whose writings of it are extant, of which its recorded that one said. ἄγνωστος πάσχει θεὸς—*The unknewne God suffers, because of whom, the whole world is darkned and shaken.*

Roman Februarius, from Februa, *Feasts then to* Pluto, *feigned God of hell.*

Adar *Esther* 9. 1. 17. 21
Sign. *Excelling, Psal.* 8. 1
Governour, Jer. 30. 21.

Old Stile, Roman Feasts, New Moons Lawdaies, Sab. Lect. in Synag. Acts 3. 15.	The signe the Moon is in.	Full sea at *London* Bridge.	Sunne setting	Beyond Sea Account.	Adar beg. as above w. day
1 d		Lee. 2 12	4 43	g 11	12 mon
2 e	Purif. *Pagan Feltra.*	Full Moon 4 45	a 12	Purim.	
3 f	Craft. Purif.	40 mi. p. 9 mo. 4 47	b 13	*Esth* 5.	
4 g		4 36	4 49	c 14	21, 22.
5 a	21 *Lect.*	Libr. 5 24	4 52	d 15	7 18
6		6 12	4 54	16	1 19
7 2		7 0	4 56	f 17	2 20
8 3	Sun in Pisces	Scor. 7 48	4 58	g 18	3 21
9 4		8 36	5 0	a 19	4 22
10 5	Last quarter 38 m.	Sag. 9 24	♐ 2	b 20	5 23
11 6	past 2 afternoon.	10 12	5 4	c 21	6 24
12 7	22 *Lect.*	11 0	♑ 6	d 22	7 25
13		Capr. 11 48	5 8	23	*Jehoiakim exalted, Jer.* 52. 31.
14 2		12 36	5 10	f 24	
15 3		Aqua. 1 24	5 12	g 25	
16 4		2 12	5 14	a 26	
17 5		Pisc. 3 0	5 16	b 27	
18 6	New Moon half an	3 48	5 18	c 28	
19 7	ho. past 5. in morn.	Aries 4 36	5 20	Marc.	see (c)
20	23. *Lect.*	5 24	5 22	2	1 4
21 2		Tau. 6 12	5 24	f 3	2 5
22 3	*Rom.* Shrovetuesd.	7 0	5 26	g 4	3 6
23 4	*Batchel, Act Cambr.*	Gem. 7 48	5 27	a 5	4 7
24 5	First quarter 26 m	8 36	5 28	b 6	5 8
25 6	past 8. morn.	Canc. 9 24	5 30	c 7	5 9
26 7	24 *Lect.*	10 12	5 32	d 8	7 10
27		11 0	5 34	9	1 11
28 c		Leo. 11 48	5 36	f 10	2 12

(c) *To Three yeers end, a month* intercalaris *added, that the Jews Passeover might alwaies be in* Abib, *Deut.* 16. 1. *that is, in earing time, (which in Hebrew is* Abib, *Exod.* 9. 31.)

XII. [illegible] (Est. 3. 7.) *notes Magnificent Excelling* (Ps. 8. 1.) *Strength**, *Renowned Governour* (a)

ADAR notes *Strength*, *Excelling Governour*. * Exod. 15. 16.
The *Excelling Governour* meeke MOSES died Jer. 30. 21
This (a) *Twelfth Moneth* ADAR, ere his *Strength* decayed.
This *Moneth* th' *Excelling Temple's* finished. (b)

(a) *Deut.* 1. 3. & 34. 5, 7. with *Josh.* 5. 10, 11. *Joseph. Ant.* l. 4. *fine.* (b) *Ezr.* 6. 15. *Hag.* 2. 9. 3.

In the first moneth, that is, the moneth Nisan, they cast Pur, that is *Lot*, before *Haman*; to the 12 Moneth, that is the moneth Ador, *Ester* 3. 7. *viz.* to finde a good day for his plot against *Mordecai* and all the Non-conformists.

2. Scripture Predictions of weather.

A Rainbow, that a Flood shall no more destroy all, *Gen.* 9. 15.
Some East wind blasteth Corn & Fruit, *Gen.* 41. 6. 23. *Eze.* 19. 12.
A Cloud rising from the Sea (west from *Canaan*) is, when God calleth for Rain from thence, 1 *Kin.* 18. 44. *Luk.* 12. 5. *Amos* 9. 6.
Sixth winde driveth away Rain, *Pro.* 25. 23. and bringeth cold and faire weather, *Job* 37. 9, 22.
South-wind quiets the earth, & brings heat, *Job* 37. 17. & rain, *Lu.* 12. 55
Evening Red skie betokens faire weather, *Mat.* 16. 2,
Morning Red and Lowring, foul weather. *But can ye not discerne the signes of the Times*, said *Jesus*, vers. 3.

Mr. *Perkins* third Volumes end, writes against *Judiciall Astrologie.*

The Names of the four Quarters of the Year in *Job.* 9. 9.

[illegible] Yash, [illegible] Kesil, [illegible] Kima, [illegible] & Chadre-Teman. *which are constellations of* * 1. Autumne, 2. Winter, 3. Spring, and 4. Summer. *See Job* 38. 31. *Tremel. note. Pagans named these*, Arcturus, Orion, Pleiades, and Dogstar-&c. *Which argues that in* Jobs *time the years began at* Autumne (*from the Creation*) *untill* Exo. 12. 2. & 13. 4. See VII. Months memorables. *
God hangeth the Earth upon nothing. Job 26. 7.

First Month *Script.* אָבִיב *English* March, 1653
of Rom. Martius; *from* Abib, *Exod.* 13. 4. sign
†Mars, *feigned by Heathen* Green Ear, Ex. 9. 31. cal
to be the God of War. *Nisan*, Esth. 3. 7. *a Banner*

Old Stile, Roman Feasts, New Moons Law daies, Sab. Lec. in Synag. Act. 13. 15.		The sign the Moon is in.	Full sea at *London* bridge.	Sunne rising.		Beyond Sea Account.		Nisan begins Mar. 19. (a) w d.
1	D	David.		1	24 6 2	S 11		12 Mon
2	E		Virg.	2	12 6 19	a 12		4 14
3	F	Full Moon eclip-		3	0 6 17	b 13		5 15
4	G	sed greatly, from 2		3	48 6 14	c 14		6 16
5	a	till after 5 in morn.	Libra.	4	36 6 11	d 15		7 17
6	b	25 *Lect.*		5	24 6 9	☾ 16		1 18
7	2		Scor.	6	12 6 6	f 17		2 19
8	3			7	0 6 4	g 18		3 20
9	4	Sun in Aries	Spring equall	7	48 6 2	a 19		4 21
10	5	night *and day through the*		8	36 6 0	b 20		5 22
11	6	*world, called Hebrew* Te-		9	24 5 58	c 21		6 23
12	7	kupha Nisan. 12 day is		26 *Lec.*	4 56	d 22		7 24
13	☽	last quarter at 6 in	Capr.	10	12 5 54	☾ 23		1 25
14	2	morning.		11	0 5 52	f 24		2 26
15	3		Aqua.	11	48 5 50	g 25		3 27
16	4			12	36 5 48	a 26		4 28
17	5		Pisc.	1	24 5 46	b 27		5 29
18	6			2	12 5 44	c 28		6 30
19	7	New Moon at 2 in	Aries.	27 *Lec.*	5 42	d 29		Abib
20	☾	morning.		3	48 5 40	☾ 30		1 31
21	2		Tau.	4	36 5 38	f 31		2 32
22	3			5	24 5 36	April.		3 33
23	4		Gem.	6	12 5 34	a 2		4 34
24	5	*Qu. Eliz. d. K. Ja.* began 50. y since.				5 32	b 3	5 35
25	6	Spring-quarter-day. First quar.				5 30	c 4	6 36
26	7	10 min past 8 at night.		28 *Lect.*		5 .8	d 5	7 37
27	☽	K. *Charls* began 1025. 28 y. ago. be-				5 26	☾ 6	1 38
28	2	headed *Ja.* 30. 1648	Leo.	☽ 12		5 24	f 7	Exit 2.
29	D			11 0		5 23	g 8	3 1
30	E		Virg.	11 48		5 22	a 9	4 1
31	F			12 36		5 20	b 10	5 1

The first Month נִיסָן notes a Banner, Flying, cal'd אָבִיב, a green Ear, from *Ab*, that's Father.

This Month from *Ægypts* Bondage, *Israel* (*a*) fled,
Jah giving them a Banner, high display'd,
When Barly was in (*b*) th' Ear, but Wheat was hid.
Of (*c*) *Months*, and of *New Fruits* is אָבִיב, Father,
Kings Reigns were reckned hence; with *Feasts* together. (*d*)

(*a*) Exo. 13. 4. 18. with 17. 15. (*b*) Exo. 9. 31. *Heb. Abib.*
(*c*) Exo. 12. 2. with 13. 4. (*d*) Talmud of the New year.

Things memorable the first Month, נִיסָן or אָבִיב.

In the *Month* אָבִיב thou camest out of *Ægypt*, *Exo.* 34. 18.
This Shall be the first of the Months, *Exo.* 12. 2. with 13. 4.
1 *Day* of the 2 y. of *Noahs Flood*, the Waters were dryed from upon the Earth, *Gen.* 8. 13. 1 day of the 2 y. from *Ægypt*, the *Tabernacle* was reared, *Exo.* 40. 2. 17. 10 day the *Paschal Lamb* was to be set apart in *Ægypt*, till the 14. *Exo.* 12. 3. 6 14 *d* y The *Passover* was slain; by its blood, *Israel* was saved, *Exo.* 12. 6. 13. 23. 1 *Cor.* 5. 7. 15 *d*. In that night following, all *Israels* Host departed thence: it being just 430 y. that night after the promise thereof to *Abraham*, *Exo.* 12. 41, 42. *Numb.* 33. 3. and 400 y. after *Isaac* was mocked. *Gen.* 15. 5. 13. reconciled.

3. The beginning of Natural Days, according to the

Heathen, { Babylonians, Persians, and Grecians in general, } Begin it at the Sun rising.
is divers; viz. { Astronomers begin it ---- At Noon.
{ Antient { Italians & Athens, -- At Sun setting.
{ { Romans, Egyp. French At Midnight.

Holy Scriptures, from Evening to Evening. Proved, Gen. 1. 5, 8, 13, 19, 23, 31. Lev. 23. 32. Neh. 13. 19. Luke 23. 56. with 24. 1.

The length of { Day, } { is, double the Houres and } { { Setting.
an Artificiall { Night, } { Minutes of the Sun- } { { Rising.

The beginning of the Year, according to the

Heathen. { Arabians, is, at the Suns entring Cancer, Jon. 10.
{ Romans, is, at Januarie's Kalends, or Jan. 1.

Holy Scriptures, from God's { Institution in Ex. 12. 2. & 13. 4. in Abib (March) Creation, in Ethanim. See the 7 Months memorable things & Night Watches as before said

(† Martii erat Primus Mensis; Venerisq; Secundus. Ovid Fast. 1.)

Now whether professed Christians, should follow the Heathen, or the Scriptures Dayes, and Accounts, judge ye. Act. 4. 19. Act. 5. 29. Hos. 2. 16, 17.

Second Month Script. VI. English & Rom. 1653.

Aprilis, from † Aphrodites, *frothy* † *Venus*, their filthy Goddesse.

1 Kin. 6. 1. sign. *Beauty*, *Dan.* 4. 36. (*Jews* liar sign *shining*) of flowers then.

Old Stile, Roman Feasts, New Moons Law dayes & Sab. Lect. in Synag. Act		The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Zin begins 18 April. as prof. week. day.
1	g	*Blacknesse*, 1651,	Libra	2 24	5 18	c 11	1 Mon.
2	a	53 mi.		35 *Lect*	5 16	d 12	*Num.* 6
3		past 8 at night.	Scor.	3 48	5 15	Easter	δευτέρα
4	2			4 36	5 13	f 14	πάχατ
5	3			5 24	5 11	g 15	*Next Sab*
6	4		Sagit	6 12	5 9	a 16	
7	5			7 0	5 7	b 17	ἐν σαββα
8	6		Capri	7 48	5 5	c 18	δευ πρω
9	7			30 *Lect*	5 3	d 19	*Luk.* 6, 1
10		*Rom.* Easter. Last		9 24	5 1	20	1 23
11	2	qu. 12 mi. p. 7 at ni.	Aqua	10 12	5 0	f 21	*Dan.* 10
12	3			11 0	4 58	g 22	1, 2, 3.
13	4		Pisce	11 48	4 56	a 23	4 26
14	5			12 36	4 54	b 24	5 27
15	6		Aries	1 24	4 52	c 25	6 28
16	7			31 *Lect*	4 50	d 26	7 29
17		20 mi.	Taur.	3 0	4 42	27	1 30
18	2	past 10 morning.		3 48	4 47	f 28	
19	3		Gem.	4 36	4 46	g 29	1 & 2d.
20	4			5 24	4 44	a 30	*Temples*
21	5		Can.	6 12	4 42	May	founded
22	6			7 0	4 40	c 2	2 *Chr.* 3
23	7	*Rom.* George.	Leo.	32 *Lect*	4 38	d 3	2. *Ezr.* 3.
24		First quarter 13 m.	*Quint.*	8 24	4 36	4	8, 10. 7
25	c	past 9 morning.	*Mark Pasch.*		4 34	f 5	2 8
26	d		Virg.	11 0	4 32	g 6	3 9
27	e			11 48	4 30	a 7	4 10
28	f		Libra.	12 36	4 28	b 8	5 11
29	g			1 24	4 26	c 9	6 12
30	a			33 *Lect*	4 24	d 10	7 13

Floods, westerly winds delay tide here, *N. East* may hasten it.

II. Month, זיו (1 Kings 6.1) *signifies* **brightness**, Dan.2.31.& 4.36. **Comely, beauty**, Dan.5.6,10.
זיו Splendor, **Brightnesse, Beauty**, signifies:
From **flourishings** (this Moneth) of *Herbs* and *Trees*.
Hence *Athens* cald it *Anthisterion*.
The *Jews* (from *Chaldees*) אייר; to shew the same.
Chald. אייר *from* Hebr. אור *To shine bright*.

Apriil.

Things memorable the II. Month.

2. *day*, In the 480. yeere from *Egypt*, in the fourth yeer of *Solomons* reign over *Israel*, in the Moneth זיו which is the **second moneth**, the foundation of the *first Temple* was laid, 1 *King*.6.1,37. And the foundation of the *second Temple* was laid by *Zerubbabel* with shouting, in the second yeer from *Babylons* captivity in the *second month*, Ezr.3.8,10.

4. Seven days of mans life have been [illegible]

* *bafsid*, *for* 4 Times of grievous transgressing.
(See *Psalm*. 55.25. * Hebrew.)

1 THe *first Age* of men that livd above 800 yeers, *some* before *Sin brought the* Flood, *Gen.* 5. all the Chap. 10 ten *Generations*.
2 Of above 400 yeers, of *men borne* after the *Flood*, till *BABELS* building, *Gen.* 10.25. *Gen.*11. 10. to 18. *Three Generations*.
3 Of above 200. yeeres, till *Abraham* was called from the Hebrews then fallen to be Idolaters, *Iosh.*24.2. *Gen.*11.19.-32 5 *Generat.*
4 Of above 100 yeers till *Israels sin in the Wildernesse* halted them, then to 70. *Psal.*90.10. with title, Exo.6.16, *seven Generations.*
5 Of about 70 yeers, till those *New Heavens and New Earth* shall be, *Psal.*90.9. *Isa.*65.17. 2 *Pet.*3.13. *Mat.*3.19.21. *Isa.*60.3,17.
6 Of the yeers of the Tree (of life, *Greek & Targum*) *Isa* 65.22, 17. † *which is reckoned* 1000 yeers, *Rev.*20.4,5,6. 2 *Pet.*3. 8. †
7 Of the Saints glorious Sabbath, *till the Sonne yeeld all up to God the Father*, 1 *Cor.*15.24. *Rev.*8.1. Rev 11. & 21. *Psal.*72.17.

ONe great *Eclipse* may be seene by us, in 1653, if clouds or neglect hinder us not. On the 3 day of the *Fifth* Month (*March*) from two untill almost Sun-rising. It will be very great. From a quarter before 4. untill more then a quarter after 4. it's like to be wholly darkned: and then it recovers. Another of the *Moon*, and two of the *Sun* in 1653, will not be visible to *England*.

Third Month, *Script.* סִיוָן *English* May, 1653.

Of Romans Maius, *from* Maia *a Heathen Goddess*, called *Flora*.

Sivan, *Esth.* 8. 9. notes *veiling*, *Exod.* 34. 33. Earth is *veild* with leaves.

Old Stile, Roman Feasts, New Moons Law daies, & Sab. Lect. in Synag. *Act*			The signe the Moon is in.	Full sea at *London* bridge.		Sunn rising		Beyond sea Account.		Sivan begins 17 d. ns (above week day	
1		Floralia, Phil.	Scor.	1	24	4	23		11	2 Mon	
2	c		*Tres*	2	12	4	22	f	12	1	15
3	d	[illegible] at one	*Pasch*	3	0	4	20	g	13	2	16
4	e	a clock morning.	Sagi.	3	48	4	19	a	14	1.	17
5	f			4	36	4	18	b	15	5	18
6	g		Capr.	5	24	4	17	c	16	6	19
7	a			34 *Lec*			16	d	17	*Nu.*	10
8			Aqua.	7	0	4	15		18	1 *Para*	
9	2			*Mens*		4	13	f	19	33 c. 11.	
10	3	Last quarter 7 mi.	Pisc.	*Pasch.*		4	12	g	20	3	23
11	4	past 4 morn.	*Sun in Gemini*			4	11	a	21	4	24
12	5		Aries	11	48	4	10	b	22	*Christ's*	
13	6			12	36	4	9	c	23	*ascendi*	
14	7		Tau.	35 *Lect*		4	8	d	24	*Act.* 1. 3	
15				2	12	4	7		25	1	28
16	2	New Moone halfe	Gem.	*Quinq;*		4	6	f	26	2	29
17	3	an hour past 6 nig		*Pasch*		4	4	g	27	3 Mon	
18	4		Cauc.	4	36	4	3	a	28	4	2
19	5	Rom. *Ascent.*		5	24	4	1	b	29	*Ex* 19	1
20	6	*Crast. Ascent.*		6	12	3	0	c	30	6	4
21	7		Leo	36 *Lect*		3	59	d	31	7	5
22				7	48	3	58	June.		*La. give*	
23	2	Yetme ends.	Virg.	8	36	3	57	f	2	*v.* 11. 16	
24	3	Fisst quar. 48 min		9	24	3	56	g	3	*Penteco.*	
25	4	after midnight.	Libra	10	12	3	55	a	4	*Act.* 2. 1	
26	5			11	0	3	54	b	5	5	10
27	6	*Bolton* plundred,		12	4[illegible]	[illegible]	53	c	6	6	11
28	7	by P. *Rupert*, 1644.	Scor.	37 *Lec.*		3	52	d	7	7	12
29		*Rom.* Whit. Sund.		21	24	3	51		8	1	13
30	c		Sag..	3	12	3	50	f	9	2	14
31	d				0	3	49	[illegible]	[illegible]	3	15

5. The Names of Englands Kings since the last Conquest.

Wil:Conq. *Wil*:Rufus. *Hen*:Prim. *Stephen*. *Henry*; Secundus. *Ric*. *John*. *Henricus*. Tres *Edward*. *Ricq*; secundus. *Hen*:tres. *Edw*: quart. quint. *Ric*: tert. *Hen*:septimus. ✝ *Octav*. *Sextus Ed*. *Mars*. *Eliza*. *Jacob*. prim. *Carolus* ultimus.

✝ in *Henry* 7 his days, his Successors were thus foretold: *Mars*. *Puer*. *Alecto*. *Virgo*. *Vulpes*. *Leo*. *Nullus*.

6. The Honour and Excellence of this Island

THe first King that was a *Christian*, was the King of *this Nation*: *viz*. *Lucius* K. of *Brytans*, An. 187.

So was the first *Christian Emperor Constantine Magnus*, who was borne at *Yorke*, and began *Anno* 306.

The first principall instrument of *Restoring Religion*, after the groffest darknesse of Popery, was *John Wiclif* of *Oxford*, *Ab Anno* 1366. who died 1385

The first King that put down the *Popes Supremacy*, and all Abbies and Monasteries, was our famous King *Henry* 8. Anno 1532

The first King that granted a *gracious liberty* and protection to persecuted strangers to worship God here, as they judged agreeable to the Gospell of Jesus Christ, was that young *Josiah*, King *Edward* 6. who began Anno 1546

The first Parliament that granted the like *gracious Charter* to a Colony from hence, *viz*. *New-England*, the Parliament holden *Anno* 1628

This present Parliament, on whom the worlds eyes are fixt, [that here first rooted up oppressing Prelacy, (*Feb*. 12 *Month*, 1641.) and hath engaged the Land to *endeavour a Reformation according to the Word of God*] began *Nov*. 3. Anno 1640

Carolus ultimus R. detruncatur xi. M. (vulg. Jan.) 30, 1648.

Then was this Nation turn'd to'a Commonwealth.

7. The 7 Conquests of this Island, (See Act. 13. 26.)

THis Kingdome, (*Records shew*) for Kings, had, first (1) *Albions*, then (2) *Brutans*, 'about six hundred year. Then (3) *Cornish-Albions* 'about three hundred more Then (4) *Romans*. (5) *Saxons*, (6) *Danes*, (7) & *Normans* last.

Fourth Month *Jews* נִיסָן *Engl.* June, Quartilis *Romans*, Junius and Junonium, *from Juno a Heathen Goddesse.* Tamuz (not in Scripture: see Trem. *in* Eze. 8. 14.) *of* Mazah *it notes* consum'd, *Deu.* 32. 24.

Old Stile, Roman Feasts, New Moons, Law dayes, & Sab. Lect. in Synag.		The signe the Moon is in.	Full Sea at *London* bridge.		Sunne rising	Beyond Sea Account.		4 Moneths begins June 16, at	
			h	m	h m				pref.
1	4	Full Moon, at 5 m				a	1	4	Mon.
2	5	*Athy* taken, 1651.	Capp	4	36	b	12	5	17
3	6			38	Leo 3 49	c	13	6	18
4	7		Aqua	5	12	d	14	7	19
5	♋	*Rom.* Trinit.		7	0	e	15	1	20
6	2	*Craſt. Trinit.*	Piſc.	7	48	f	16	2	21
7	3			8	36	g	17	3	22
8	4	Laſt quarter 28 m.	Arie	9	24	a	18	*Eſ.*	8.9
9	5	paſt 10 morning		10	12	b	19	5	24
10	6	Sun in Cancer, Somer Tropic.				c	20	6	25
11	7	**Longeſt day.**	Taur	39	Lec.	d	21	7	26
12	♌			12.	36.	e	21	1	27
13	2		Gem	0	Ab.	f	23	2	28
14	3	*Nazeby* Fight, 1645			Trin.	g	24	3	29
15	4	New Moon 15 m.	Canc.	3	0	a	25	4	30
16	5	paſt 3 morn.		3	48	b	26	4	Mon.
17	6		Leo.	4	36	c	27	5	2
18	7			40	Lec	d	28	7	3
19	♍		Virgo	6	12	e	29	1	4
20	2				Quind.	f	30	*Eze.*	1.1
21	3				Trin.	g	July.	*Viſior.*	
22	4	Firſt quart. 12 m	Libra.	8	36	a	2	4	7
23	5	paſt 5 at night.		9	24	b	3	5	8
24	6	Widdom. quarter.	Scor.	10	12	c	4	6	9
25	7			11	0	d	5	7	10
26	♎			11	48	e	6	1	11
27	c		Sagt	*Tres*		f	7	2	12
28	d			*Trin.*		g	8	3	13
29	e	Peter. Term ends	Capr.	2	2	a	9	4	14
30	f	Full Moon 3 aftern.		3	0	b	10	5	15

Sun ſets juſt as long after 12. as it ariſeth before twelve.

High water, *in and neer all the* Havens *following*, *at the* New Moon *or* Full, *and at the First or Last* Quarter Daies, *and for any other daies, only by adding to the time heere* 48 *minutes, (or* 3 *quart. and* 3 *min.) for each day past it, or substracting* 3 *quarters for so many daies as it is short thereof. Onely note that a Sea winde hastens the Tide. a Land winde retards it, an houre or more, if great. Especially at and about the Quarter dayes.*

8.

Ho.	q	
12	0	Portsmouth, Wight, Hampton, the Spits, *Kentish* Knock, Quinborough, Beachie.-
12	3	*Maldon*, Rochester, West of the Nowre, Saint Andrewes, Aberden. *Dundee.*--
1	2	Gravesend, Downes, Rumney, Ramkins, Blackneſſe, Sillye, 'an halfe tide.---
2	1	Dunbar, Leith, Lisbon, Berwick, Firth, Maze, Holy Island, *Bell Ile, Saint Lucas,*--
3	0	Amsterdam. London, Brittain, from Flamboro *Head, to* Tinmouth, *Coasts of Galicia.*
3	3	Burdeaux, Flushing, Ostend, Fountneſſe *from* Flamboro *to* Bridlington. (*Biscay.*--
4	2	To Lowrneſſe, Calice-Creek, Murray, Firth, Scarboro. quarter tide.———
4	2	*Severn, Cork, Kinsale, Dunbar, Leith, Baltemor, Egmon.*———
4	2	Dungarum, S. Katharins, Bloy, 7 Iles, Lands-end of Golph, Mounts-Bay.- &c.-
5	1	Falmouth, Moules, Caldy, Gernsey, Torbay, new-Castle, Abrowrath. ———
5	1	*Sally, Saint Mallows, Humber, Irish Coasts, and to Bristol.* ———
6	0	Plymouth, Lyn, Waymouth, Hull, Lundy. Concale, Dartmouth, *Antwerp. Fey.*---
6	3	Bristoll. and Foulneſſe, at the Start, Lanion, at the ſame time *Waterford* ——
7	2	Milford, Lands-end, Capeclere, Abermorick, Bridgwater, Exwater, *Peterport.*---
8	1	*Dublin, Hague, Portland*, Saint Magnes *sound*, Haierflow. Lambay. *Macknals Castle.*
9	0	Orkney, Fair Iſles, Ile of man, Rodes, Pool, Diep a half Tide.———
9	0	*Catneſſe, Mule of Kentire, Fairhead-Channell, Kildien, Emden.*———
9	0	*Orwell, Saint Ellens, Flee, Eame, the Casquieres, Basse Ile.* ———
9	3	Omford, Diep, Needles, Layſto, Lux, Casket, Lenow. *East and North* Forelands.--
10	2	Yarmouth, Harwich, Bulloyne, Calice Rode, *Saint* John de Luce, In the Frith, Wight Dover.---
11	1	Thames, Rye, Hel. Faire Isle, Rhodes, Calshot, Winchelsey, Gorond.——

A the Change or Full.

At first or last quarter day.

Ho.	q	
6	0	
6	0	
9	0	
9	1	
10	2	
10	3	
11	3	
12	0	
12	1	
12	2	
1	2	
2	2	
2	3	
3	3	
4	0	
4	1	
5	0	
5	1	
6	0	
6	1	
7	2	
8	2	
9	3	
10	0	
10	1	
11	2	
12	3	
1	3	
2	3	
3	3	
4	0	
4	1	
5	0	
5	1	
6	0	
6	1	
7	2	
8	2	
9	3	
10	0	
10	1	
11	2	
12	3	
1	3	
2	3	
3	3	
4	0	
4	1	
5	0	

For example: *At all the Ports in the fourth line, viz. at Amsterdam, London, &c. at the Change & Full Mo. (Jan. 3 v. 19. &c.) it is high water at 3 a clock mor. & nig. (In the first & last Quar. dayes (Jan. 11. & 25. &c.) at 9. The next day at 3 quarters later, next day 3 quarters more; the day before so much sooner; and so in all the rest.*

Fifth Month (*Jews* אָב) *English* July, (Quintilis

Of Romans Julius, *from* Julius Cæsar, *their first Emperor Pagan.*

cald Ab, *sign.* Father. *On* 1 *day of the* 5 *Month, Aaron died, Numb.* 33.38.

Old Stile. Roman Feasts, New Moons, *Law daies*, Sab. Lect. in Synag. Act. 13.15.			The signe the Moon is in.	Full sea at *London* bridge.		Sunne rising.		Beyond sea Account.		5 Month begins [illegible] Ju. 15 day week, day	
1	g		Capr.	7	0	3	55	c	11	4	Mon.
2	a	*Marston Moor*, 1644	Aqua	42 *Lect*		3	56	d	12	7	17
3	☽			5	24	3	57	☽	13	1	18
4	2		Pisc.	6	12	3	58	f	14	2	19
5	3			7	0	3	59	g	15	3	20
6	4		Aries	7	48	4	0	a	16	4	21
7	5	Last quart. 16 mi.		8	36	4	1	b	17	5	22
8	6	past 4 at night.	Taur.	43 *Lec.*		4	3	c	18	6	23
9	7	*And D. Hamilton,*		10	12	4	4	d	19	7	24
10	☽	*invasion.* 1648.	Gem.	11	0	4	5	☽	20	1	25
11	2			11	48	4	7	f	21	2	26
12	3	Sun in Leo	Canc.	12	36	4	8	g	22	3	27
13	4			1	24	4	9	a	23	4	28
14	5	New Moon 15 mi.	past 2	afternn.		4	10	b	24	5	29
15	6	*Swithun.*	44 *Lect*	3	0	4	12	c	25	[illegible]	Mon.
16	7			3	48	4	13	d	26	*Ezr.* 4	9.
17	☽		Virg	4	36	4	14	☽	27	1	3
18	2	*Fife* entred, 1651.		5	24	4	15	f	28	2	4
19	3			6	12	4	17	g	29	3	5
20	4		Libra	7	0	4	18	a	30	4	6
21	5			7	48	4	0	b	31	2 *Ki.* 2	5
22	6	First quar. 30 min.	Scor.	8	36	4	21	Aug.		8	8
23	7	before uoon.		45 *Lect*		4	22	d	2	2 *Temp-*	
24	☽		Sagi.	10	12	4	24	☽	3	*les burns*	
25	c	*Rom.* James.		11	0	4	2[illegible]	f	4	*Jer.* 52.	
26	d			11	48	4	28	[illegible]	[illegible]	15.	12
27	e		Capr	12	36	4	30	[illegible]	[illegible]	[illegible]	13
28	f			1	24	4	32	[illegible]	[illegible]	[illegible]	14
29	g	*Burnt Isle*, 1651	qua	2	12	4	34	c	[illegible]	[illegible]	15
30	a	Full Moon 50 mi.	46 *Lect*	3	0	4	34	d	[illegible]	[illegible]	16
31	☽	past 4 in morn.	Pisc.	3	48	4	37	☽	10	[illegible]	17

The Fifth Month the Jews call אָב Heb. and אָב *Chald.* notes **Father**. The Fourth & Fifth Months have not proper Names in *Scripture*.

9. *The Six dayes works of the Creation*, Gen. 1.

1 *Day.* GOD created 1 the **HEAVENS**, (*the Circumferences;*) 2 the **EARTH** and **WATERS**, (*the Center.*) 3 (**FIRE**,) אוֹר light: Day.

2 *Day.* The Out-spread-*Firmament*, רָקִיעַ *expansum*, (מֵרָקִיעַ) *AYRE*, *between the waters*, Gen. 1. 6-8.

3 *Day.* Drives waters to their places; *Seas* from covering Earth, *vers.* 9. *Psal.* 104. 6--9. Then **God Furnished** (1) the **Earth** *with* Grasse, Herbs and Trees, *Gen.* 1. 11.

4 *Day.* The (2) **Fiery Heavens** with Lights; *namely*, with Sun, Moon, and Stars, *Gen.* 1. 19.

5 *Day.* **Furnished** (3) **Waters** *with* Fish, great and small, And (4) **Aire** *with* fowle, *vers.* 20.

6 *Day.* *The* **Earth** *againe*, 1 *with* Cattel, Creeping things, and Beasts. 2 *with* Man *and* Woman, *made like to God* All things were made very good, *Gen.* 1. 25, 26-31.

7 *Day*, God rested. Therefore God blessed and sanctified it

מָה רַבּוּ מַעֲשֶׂיךָ יְהוָה כֻּלָּם בְּחָכְמָה עָשִׂיתָ Ps. 104. 24. Μεγάλα καὶ θαυμαστὰ τὰ ἔργα σου, Κύριε. Rev. 15. 3.

10. The HEBREW FIGURES of Account, are the *Hebrew* Letters. *viz.*

[1, 2, 3, 4, 5, 6, 7, 8, 9, 10, (11, 12, 13-)20 (21, 22-)30, 40 א, ב, ג, ד, ה, ו, ז, ח, ט, י, (יא, יב, יג) כ, (כא, כב) ל, מ, נ, ס, ע, פ, צ: ק, ר, ש, ת, ך, ם, ן, ף, ץ: א, ב, ג, &c. 50, 60, 70, 80, 90: 100, 200, 300, 400: 500, 600, 700, 800, 900. &. 2000. That this *Order* of Letters onely is Divine, is Evident from these *Alphabeticall* Psalmes, *Psal.* 119. (where each of the 22 *Hebrew* Letters is 8 times;) also *Psal.* 25. 34. 37. 111. 112. 145. *Prov.* 31. 10-*Lam.* 1. 2. & 4. in *Lam.* 3. each Letter is thrice. These *Indian* Figures, from *Moores*, have been used by *Christians* scarce four hundred yeers as yet; as said learned Master *Calaubon*, in his *Treatise of Use and Customes*, *pag.* 92.

Sixth Month Sextilis, Scrip. אֱלוּל Engl. August.

Rom. Augustus, from Augustus Cæsar, their 2d Emperour Pagan. | Elul, Neh. 6. 15. sig. nought, Jerem. 14. 14. Their Field reapd, nought is found.

Old Stile, Roman Feasts, New Moons. Law daies, Sab. Lect. in Synag. Act. 15. 21.			The signe the Moon is in.	Full Sea at London Bridge.		Sunne rising.		Beyond Sea Account.		Elul begins Aug 14. as (a) w. day.	
1	c	Lamus.	Capr.	5	24	4	39	f	11	5	Mon
2	d			6	12	4	40	g	12	3	19
3	e		Aqua.	7	0	4	42	a	13	4	20
4	f			7	48	4	44	b	14	5	21
5	g	Last quar. 7 day, a qu. past 3 nig				4	46	c	15	6	22
6	a			47	Lect	4	48	d	16	7	23
7	♋	Charls seco. entred	Pri.	10	12	4	50	♋	17	1	24
8	2	England, 1651.		11	0	4	51	f	18	2	25
9	3		Tau.	11	48	4	53	g	19	3	26
10	4	Waterford rendred,		12	36	4	55	a	20	4	27
11	5	1650. Laurence.	Gem	48	Lect	4	57	b	21	5	28
12	6	Sun in Virgo.		2	12	4	59	c	22	6	29
13	7	New moon a quar.	Canc.	3	0	5	0	d	23	7	30
14	♋	past 1 in morn.		3	48	5	2	♋	24	6	Mon.
15	2			4	36	5	4	f	25	Elul.	
16	3	Duncanon rendred	Leo.	5	24	5	5	g	26	Neh.	6
17	4	1650.		6		5	7	a	27	15. Agg	
18	5		Vir.	7	0	5	9	b	28	1. 1.	5
19	6			49	Lect	5	11	c	29	6	6
20	7		Libr	8	36	5	13	d	30	7	7
21	♋			9	24	5	15	♋	31	1	8
22	2	First quar. 20 min	Scor	10	12	5	16	Sept.		2	9
23	3	before noone.		11	0	5	18	g	2	3	10
24	4		Sag.	11	48	5	20	a	3	4	11
25	5			12	48	5	22	b	4	5	12
26	6	E Darb vanq. 1651	Capr.	1	36	5	24	c	5	6	13
27	7			2	24	5	26	d	6	7	14
28	♋	Full Moon at 12. mo.	Aqua	50	Lect	5	28	♋	7	1	15
29	1			3	48	5	30	f	8	2	16
30	d	Colchest. tak. 1648	Pisc.	4	36	5	32	g	9	3	17
31	e			5	24	5	34	a	10	4	18

The VI. Month GLUL, אֱלוּל Neh.6.15. signifieth Nouabt, Ier.14.14. אלול ('tis read) אלול.

The divers Measures, Weights, and Moneyes, mentioned in the Old and New Testament, explained by our English.

OF MEASURES.

A log (a) לוג Levit. 14. 10. in Greek κοτυλὴ, is the Quantity of six Egs, about our half pint. 4 Logs is a Qab, קַב 2 King. 6. 25. 12 Logs, or 3 Qabs, is a Hin, in Ex. 29 40. Ex. 30. 24. about 3 wine quarts. Six Qabs, or two Hins, make Seah, סְאָה Gen. 18.6. σάτον Mat. 13.33. (Englished, Measures; Old Transl. Pecks;) One Satum, is a Modium & a half, (ill translated, one bushell, Mat. 5. 15 Luk 11.33.) 3 Seahs, or ten Omers (עֹמֶר γομὸρ) make an Epha (a) Exo 16.36. אֵיפָה; or a Bath בַּת, Ezec.45.10. About our Bushel. (a) So R. Alphes Tract. Pesach, c.5.f.176. Baths βάτοι, Luk. 16. 6. Englished Measures, English note saith, are of 9 Gallons & 3 Quarts. Ten Baths or Epha's make but one Chomer חֹמֶר or Kor כֹּר, Ezek.45.11.14. Luk.16.7. 100 Kors, English Measures. 3 μετρηταὶ, Englished 3 Firkins, Iohn 2.6. contein about six Baths, (in which vessels the Jews washed themselves, Iunius.) Ξεστὰ Sextarii Mar. 7. 4. pots of a pint & a half, the sixt patt of Congius, which is a gallon & a pint. Chænix χοῖνιξ Rev.6.6. Engl. a Measure, is about a wine quart & a twelft part.

Of WEIGHTS and MONEYS.

A Gerah is 16 Barlie corns weight. A Holy Shekle שֶׁקֶל is 20 Gerahs, Ex.30:13. Stater, Mat.17.27. a piece of silver of half an ounce; which after 5 s. the ounce is 2 s. 6 d. A common Shekle was * so much, in Chalde Selang. Didrachma, Matth. 17. 24. (Engl Tribute) in value 15 ℔. Drachma, Luk 15.8, 9. or Denarium, the 8 part of an ounce, was (more then our penny, or Great viz.) our 7 ℔, ob. Mat.20.2.9,10,13. Lu.10.35. Assarion (Mat.10.29. Lu.12.6.) the 10 part of that penny, is ob.q; Quadrans or two mites λέπτα δύο (Mar.12.42.) is the 1 part of Assarion, viz. q, c. Μνᾶ Mina a pound, (Luk.19. 13-16.) being 12 ounces and a half, is in value 3 li. 2 s. 6 ℔. All these Coynes, except Shekles, are from the Romans, who had conquered the Jews, (about 62 y. before Christs birth) Mat.22. 17 21. Lu.20.24. Lu.3.1.) A Talent weigheth 3 thousand Shekles, Exo 38.25. with 16. or 750 Ounces, that is in value 18 li. 10 s. Mat.18.24.c.25.15. See 1 Pet.1.18. Psal.20.5.6.

|| For Modium is but about a wine Gallon; or, half a Peck. *Dr Greaves Roman foot proves it.

Seventh Month, Scrip. אֶתָּנִים Engl. & Rom. Septemb.

being the 7 from March, *and 7 from* Egypt. *Then is* imber, *Raine.*

Ethanim 1 *King.* 8.2. *signif.* strong. *called* Titri, New Wines being then, *De.* 16.13

Old Stile, Roman Feasts, New Moons Law daies, & Sab, Lect. in Synag. *Act.*		The signe the Moon is in.	Full sea at *London* Bridge.		Sunne rising.		Beyond Sea Account.		Ethanim. begi. Sept. 12 day, week, day.	
1	f	*Dundee* taken,	Taur	6	12	5	36	b	1	6 Month
2	g	1651.		7	0	5	48	c	12	6 20
3	a	*Sept.* 3. 1650 was	Gem.	51 *Lect*		5	43	d	13	*Jerusal.*
4	☽	*Dun-bar Victorie*	Last quart. at			5	43	☽	14	*wall fi*
5	2	1651, at *Worcester.*	2 in morning.			5	45	f	15	*nished,*
6	3		Leo	11	0	5	47	g	16	25 *day.*
7	4			11	48	5	49	a	17	*Ne.* 5.25
8	5	*Sturbish* Fair.	Virg	12	36	5	52	b	18	5 26
9	6	11 day, 1649. was		52 *Lect*		5	54	c	19	6 27
10	7	*Tredah* taken.	Libr.	2	12	5	58	d	20	7 28
11	☽	New Moon 20 mi.	past 4 at night.			6	0	☽	21	1 29
12	2	Sun in Libra	Scor.	3	48	6	2	f	22	7 Month
13	3	Day and Night equall.		4	36	6	4	g	23	Trumpets,
14	4	*Earl of Essex dyed,* 1646.		5	24	6	6	a	24	*Lev.* 23.24
15	5			6	12	6	8	b	25	
16	6		Sagi.	7	0	6	10	c	26	6 4
17	7			53 *Lect*		6	12	d	27	7 5
18	☽		Capr.	8	36	6	13	☽	28	1 6
19	2	First qua. 45 min.		9	24	6	17	f	29	2 7
20	3	past 8 at night.	Aqua.	10	12	6	19	g	30	3 8
21	4			11	0	6	21	Octob		*Atone-*
22	5		Pisc.	11	48	6	23	b	2	*ment,* lev
23	6			12	36	6	25	c	3	23.27.
24	7		Ari.	54 *Lect*		6	25	d	4	7 12
25	☽			2	0	6	27	☽	5	1 33
26	2	Full Moon at 9 at	Taur.	3	48	6	30	f	6	*Tabern. Feast* Sab.
27	3	night.		3	36	6	31	g	7	7 d. 1 & 8 w.
28	4		Gem.	4	24	6	33	a	8	*Lev* 23.39.
29	5	Quarter day, Autumne.		5	12	6	35	b	9	
30	6			6	0	6	37	c	10	

The Quarter days North & South are in English Letter.

The VII. Month אֵתָנִים, 1 *King.* 8. 2. *Strengths, Mic.* 6. 2. *Job* 12. 19. *of* אֵיתָן; *cald* תִּשְׁרִי *Sweet wines then, Mic.* 6. 15. *Deut.* 16. 13.

This *Month* the worlds in Strengths at first were fram'd,*
Eternall strengths and Godhead therein seen. (a)
From New-wine *Vintage* (b) now, its Tishri nam'd.
The yeeres of Rest and Jubile here begin.*

* *Chald. Paraph. in* 1 *Kin.* 8. 2 H. Ainsw *in Gen.* 7. 11. *Exod* 34. 22. *& Job* 9. 9. (a) *Rom.* 1. 20. (b) Deut. 16. 13. * *Lev.* 25. 4. 8. 9.

Things memorable the VII. Month.

In the 7. Month were many Feasts: 1 of New Moones and Trumpets, 1 *day*; Jubile Trump. and attonement the 10. *d.* Of Tabernacles 15. *d.*, for 8 dayes together, *Num.* 28. 11. & 29. 1, 7. 12. to 38. *Lev.* 23. 24. 27. 34. 39. & 25. 9.

†In this Month, the World was Created: called therefore the Revolution of the year, (not the years end.) Exod. 34. 22. Hebr: And the going forth of the year, Exod. 23. 16. (as of its rising up, Gen. 19. 23. *idem*) The New Moon or 1 day of this Month, seemes to be the Feast of dayes yearly, to Jesse's Family, when Saul thought to have slain David, it being the next day after the civill years end; and the most solemn Feast, of all that are not limited to the Tabernacle; 1 Sam. 20. 5, 6. 27. 35. Lev. 23. 24. *Num.* 29. 1. 6. At departing from Egypt, God made Abib the first Month, Exod. 12. 1, 2. & 13. 4. (*Vulgar* March.)

Five *Motives* for Reformation of the vulgar Idolatrous Names of *Dayes* and *Months*

[1. From the *Covenant*; 2. H. *Scriptures*; 3. To avoid *Inconveniences*; 4. From *Authorities*; & 5. from *Presidents*. subscribed by Mr *Dury*, Mr *Greenhil*, Dr *Bolton*, Mr *Cardel*, Mr *Venning*, Mr *Caryl*, Mr *Pendarves*, *H. Iessey*, and others.]

IV.

I. From the Solemne League and Covenant: Ingaging us *all to Endeavour--a Reformation--According to the* Word of God; *and the example of the* best Reformed Churches: As a happie beginning hath been, in Reforming the publick Worship, and Abolishing *Idolatrous* and superstitious *Images* and *Pictures*, &c. So it should be in respect of Dayes and Months also.

Eight Month, *Scrip.* חשון *Engl. & Rom.* October, *sign.* Eight, *as being the* 8 *Mon. from* March, *and* 8 *from* Exod. 12. 2. | Bul, 1 *Ki.* 6. 38. *notes* fruit, or falling. Jews cal it Marheshuan, *sig.* Bubbling.

Old Stile, Roman Feasts, New Moons, Law daies, & Sab. Lect. in Synag. *Act.*	The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Bul begin. Gen. 13. da. as (2) in Preface
1 a First *Lecture* of the *Law* in *Synag.*		6 39	b 11	7 Mon.	
2 b *Gen.* 1. 1. began Sab after *Tabern.*		7 46	c 12	1 20	
3 2 Last quar. 40 min	Canc.	8 36	6 43	d 13	*Convoc.*
4 3 before 12 noon.		9 24	7 45	e 14	3 22
5 4	Leo.	10 12	6 47	f 15	4 23
6 5		11 0	6 51	g 16	5 24
7 6	Virg.	11 48	6 53	a 17	6 25
8 7 2 *Lect. Gen.* 6. 9. See		12 36	6 55	b 18	7 26
9 b *H. Ainsw. Annot. there,*	Libr.	1 24	6 57	c 19	1 27
10 2 or *Script Kal.* 1647.		2 12	6 59	d 20	2 28
11 3 New Moon 15 min past 10 morn.			7 1	e 21	3 29
12 4 Sun in Scorpio.	Scor.	3 48	7 3	f 22	4 30
13 5		4 36	7 4	g 23	8 Mon.
14 6	Sag.	5 24	7 6	a 24	*Solomo.*
15 7 3 *Lect.*		3 *Lect.*	7 8	b 25	*Temple*
16 b		7 0	7 9	c 26	*finished,*
17 2	Capr.	7 48	7 10	d 27	1 Kin. 6.
18 3 *Rom.* Luke.		8 36	7 11	e 28	28. 6
19 4 First quart. half an	Aqua.	9 24	7 12	f 29	4 7
20 5 hour before 12 no.	*Tres Michalis.*		7 13	g 30	5 9
21 6	Pisc.	11 0	7 15	a 31	6 10
22 7		4 *Lect.*	7 16	Nov.	7 11
23 b Term beg. *Edgehil,* 1642.		12 36	7 18	b 2	1 1
24 1 *& Irish Rebellion*	Aries	1 24	7 19	c 3	2 1
25 3 began, 1641.		2 12	7 21	d 4	3 1.
26 4 Full Moon 12 min.	Tau.	3 0	7 22	e 5	Feast of
27 5 past 6 in morn.		3 48	7 24	f 6	*Ieroboam*
28 6 *Rom.* Sim & Jude.	Gem.	4 36	7 26	g 7	1 Kin. 17
29 7 *& Mens. Michael.*		5 *Lect.*	7 27	a 8	33 18
30 b	Canc.	6 12	7 29	b 9	1 19
31 c		7 0	7 31	c 10	2 20

From the word of God to [illegible] commanding thus; *In all things that I have said unto you, be circumspect: and make no mention of the* Names *of other Gods, neither let it bee heard out of thy mouth*; Exod. 23. 13. Which Charge, *Joshua* found needfull to repeat; *Josh.* 23. 7. That *the Memory of them should perish*, be *destroyed*, or abolished thereby, requiring, that we should (*a*) *not revive*, or (*a*) *continue the memorie of them*: Especially (*b*) *not with any favourable or* honourable *mention* of them: But rather (*c*) *forbearing to name them*; and *putting other Names in their steed* (*d*) as *Numb.* 32. 38. as (*e*) abhorring the very naming of them. (a) *See Dr Willet*, (b) *Cajetan. Simler, Tremel. in* Exo. 23.13. (c) *New Annot. English on* Deut. 12. 3. (d) *Ainsw. on* Gen. 26. 18. Deut. 12, 3. (e) *Diodat. on* Psal. 16. 4.]

Contrary thereunto was the practice of the Idolatrous *Pagan* (*f*) *Romans*, who in *Honourable* Memoriall of their *Idol Gods*, Dedicated to them, *Dayes* and *Moneths*; calling dayes after their Names, thus, (f) *Dies Solis, Lunæ* (*f*) *Martii, Mercurii, Jovis, Veneris, Saturni*; (which the *heathen* (*g*) *Saxons* called after the Names of their *Gods*, *Suns*-day, *Moon*-day, (g) *Tuisco's*-day, *Woden's*-day, *Thor's*-day, *Frea's*-day (*Seater's*-day:) And naming the Months, after *Mars, Venus*, called *Aphrodite*;) *Maia: Junio, Julius, Augustus*, [formerly called *Quartilis, Quintilis, Sextilis*:] the rest according to their order, *September, October, November, December*: the two last, they named after their Idol *Janus*, and Pluto-*Februus*; and inverting the Lords order, put the two last, as two first.

[For,-- *Martis erat primus Mensis, Veneriique secundus*, as themselves confessed. (*Ovid: Fast.*:] Now if we must *come forth* from Rome (*i*) *Antichristian* and Pagan, in other things; why should wee abide and continue with them in this? (f) *Adrianus Junius Nomenclat*: (*g*) *Rhemists in* Revel. 1. 10. *Verstegans Antiq.* cap. 3. (i) Rev. 18. 4. Revel. 14. 8, 9.

2. From many great inconveniencies accompanying the not Reforming herein. As first, The *Mistakes* and *Losses* hereby by the most Christians of some General heads of *Scripture-Truths*; the least whereof is more precious then all Gold and Pearls.) First *the Order of Scripture Months*: as if the *first*

Ninth Month, *Scrip.* כִּסְלֵו *Engl. & Rom.* Novemb. *sign.9.it being the 9 Mon. from* March, *and 9 from* Egypt, *Exod.* 13. 4.

Kisleu, *Zac.* 7. 1. *notes* Orion *Job.* 9. 9. Heb. *Kesil*, it bringeth Tempests.

Old Stile		Roman Feasts, New Moons, Sab. Lect. in Synag. Act. 15. 21. & 13. 15.	The signe the Moon is in.	Full sea at *London* bridge.		Sunne rising.	Beyond Sea Account.		Kisleu begins Nov. 11. week, d.
1	D	Pantheon. All Saints.	Last quart.	7	32	8	☽ 11	8	Mon.
2	E	Pap. All Souls.	55 mi. p. midn.	7	34	8	♌ 12	4	22
3	F	Parl. began 1640.	Craft Animar.	7	36	8	♍ 13	5	23
4	G	6 *Lecture.*	Virg.	10	12	7	38	♎ 14	6	24
5	A	Powd. Trea. 1605.		11	0	7	40	♏ 15	7	25
6	B	48 years since.	Lib.	11	48	7	41	☾ 16	1	26
7	2			12	36	7	43	♐ 17	2	27
8	3		Scor.	1	24	7	45	♑ 18	3	28
9	4			2	12	7	46	♒ 19	4	29
10	5	New Moon 40 min. past 4 morn.				7	48	♓ 20	5	30
11	6	Martin. Sun in Sagit.		3	48	7	49	♈ 21	9	Mon.
12	7	Craft. Mart. 7 *Lect*		4	36	7	51	♉ 22	*Kisleu,*	
13		12 day *Brainford*	Capr.	5	24	7	55	☾ 23	*Za.* 7. 1.	
14	2	fight, 1642.		6	12	7	54	♊ 24	*Neh.* 1.	
15	3		Aqua.	7	0	7	55	♋ 25	1.	5
16	4	*Qu. Mary* died, &		7	48	7	57	♌ 26	4	6
17	5	Qu. *Eliz.* began.	Pisc.	8	36	7	59	♍ 27	5	7
18	6	1558. 95 ye. since.	First quart.			8	0	♎ 28	6	8
19	7	5 min past 1 morn	8 *Lect*	10	12	8	1	♏ 29	7	9
20			Aries	11	0	8	3	☾ 30	1	10
21	2			11	48	8	4	Dece.	2	11
22	3		Tau.	12	36	8	5	♐ 2	3	12
23	4			1	24	8	6	♑ 3	5	13
24	5	Full Moon 23 min.	Gem.	2	12	8	7	♒ 4	5	14
25	6	past 4 at night.		3	0	8	8	♓ 5	7	15
26	7	9 *Lect.*	Canc.	3	48	8	9	♈ 6	1	16
27				4	36	8	9	☾ 7	2	17
28	E	Terme ends.	Leo.	5	24	8	10	♉ 8	3	18
29	D			6	12	8	10	♊ 9	4	19
30	E	Rom. Andrew.	Virg.	7	0	8	11	♋ 10	4	20

All Script. months have 29 or 30 days: none 31, nor 28 only.

Month were the *Eleventh* (vulg. *Janu:* &c.) Secondly *the beginning of the Scripture-year.* Thirdly, *of the Week*; and thereby of the Dayes, and of the Creation of *Light*,--*Stars*, &c. Fourthly, *more Ignorance of the times of things prophecied*; as the 42. Months; 5. Months, &c. *Rev.* 11. 2. *Rev.* 9. 5. 15. &c. [*As is shewed more fully in* Scripture Motives *for* Calendar Refor: *sold by Mr* Field.]

4 From the testimony of divers famous Writers, both (a) Ancient, and (b) Moderne; (Yea even from some (c) *Papists themselves*, as the Rhemists in *Revel.* 1. 10.) for Reformation herein. (Namely,) First of the Ancient; Holy (a) *Augustine* in *enarr. Psal. XCIII, Titul. Quartâ Sabbati* writes against calling it, *Diem Mercurii.* (a) *Philastrius* his honored friend, condemns it for Heresie. (b) *Hospinian* in his *Festa Christianorum*, p. 27. (and the *History of Times*, translated out of Pedro Mexio (c) *Lib.* 6 c. 6.) say the neglect hereof is a shame, &c. So (b) *Alstedius* in *Encyclopedia*, (Lib. 17 Uranom. part. 1. c. 13. Sect. 15. and part. 3. cap. 4. Sect. 3. [and (c) *Schillerus* in his *Cœlum stellatum Christianum* cited by *Alsted*, ibid.] And now of late (b) Mr *J. B.* (that is Mr. *John Brinsley* of Yennouth) in his late Book (printed 1648 *sold by Mr.* Meredith by *Paul's*) called his *Calendar-Reformation*, or *his Humble Addresse to the Right Honorable, the Lords and Commons assembled in Parliament, touching Months and Dayes*, that *they may be taught to speak such language, as may become the Mouth of a Christian*: urging the former Motives; and concluding thus, *In discharging of my Duty to God and to you, I have freed mine own soul and shall pray for yours, resting Your unworthy Remembrancer, content to be of no name, so as Months and dayes may be freed from Idolatrous Names.* Which book (herewith presented,) Answer the *Objections* that are, or may be made to the contrary. [*Imprimatur, Jos. Caryl.*]

5. From [illegible] Constantine the Great, with Bishop *Silvester*, Ordained *for the Extirpation of the Memory of vaine and false Gods*,--redress therein. So our famous Queen Elizabeth, for that end, the Preface of her *Primmer* called *Preces privatæ in studiosorum gratiam*--had a *Pregramm*, shewing the Names of dayes according

Tenth Month *Script:* טֵבֵת *Engl. & Ram.* Tebeth

signi. *Ten*: as being from *Abib*, or *March*, the Tenth (not the Twelfth)

Esth. 2. 16. notes Good *Goodnesse*: it comforts most, in bad times.

Old Stile, Feasts, Law daies, in Synag.	Roman New Moons, Sab. Lect. *Act.* 13. 15	The signe the Moon is in.	Full sea at *London* Bridge.		Sunne rising.	Beyond Sea Account.		Tebeth begins Dec. 11 as pref
1	f	First Quar. at 7 at night.	Virg.	3 30	8 10	d 11		9 mon.
2	g			9 24	8 12	e 12		6 22
3	a	10 *Lecture*.	Libr.	10 12	8 12	f 13		7 23
4	♋			11 0	8 12	g 14		*Agge.* 2.
5	2		Scor.	11 48	8 13	a 15		10. 18.
6	3			12 36	8 13	b 16		3 26
7	4		Sag.	1 24	8 13	c 17		4 27
8	5	11 *Lecture*.		2 12	8 13	d 18		5 28
9	6	New Moon at 11 at night.		3 0	8 14	e 19		6 25
10	7		Capr.	2 48	8 14	f 20		7 30
11	♑	Sun in Capric.	Shorteſt day.	8 14		g 21		10 Mon.
12	2		Aqua.	5 24	8 14	a 22		Lebeth.
13	3			6 12	8 14	b 23		Eſter ta-
14	4			7 0	8 13	c 24		ken, c. 2.
15	5		Piſc.	7 48	8 13	d 25		16. 5
16	6	12 *Lect.*		8 36	8 13	e 26		6 6
17	7	First quart. 45 mi.	Aries	9 24	8 13	f 27		7 7
18	♈	past 11 morn.		10 12	8 12	g 28		1 8
19	2		Tau.	11 0	8 12	a 29		2 9
20	3			1 48	8 12	b 30		*Je.* 52. 4
21	4	Thomas.	Gem.	12 36	8 11	c 31		4 11
22	5	24 d. 1650. *Edin-*		1 24	8 11	d Janua		5 12
23	6	*burg* Caſtle taken.	Canc.	13 *Lect.*	8 11	e 2		6 13
24	7	Full Moon 20 min. past.	3 morn.		8 10	f 3		7 14
25	♋	*Saturnal. Rom.* Nativ. Chri.		3 48	8 10	g 4		1 15
26	2	Steph.	Leo	4 36	8 9	a 5		2 16
27	3	John.		5 24	8 9	b 6		3 17
28	4	Innocents.	Virg.	6 12	8 8	c 7		4 18
29	5			7 0	8 7	d 8		5 19
30	6		Libr.	7 48	8 6	e 9		6 20
31	7		14 *Lect.*	8 36	8 5	f 10		7 21

rding to the Heathen--*Dies, Solis, Luna,* &c. But according Jewes and Christians *Prima Sabbati, secunda Sabbati, tertia, arta, quinta, sexta Sabbati, Dies Sabbati*; [and thus it is to his day in the *Greek* Bible, in the titles of *Psal.* xxiii. (24.) τῆς ἑβδομάδος σαββάτων μζ'. Δευτέρᾳ σαββάτου. *Psal.* 93. τετράδι σαββάτου. *Psal.* 92. προσαββάτου. *Psal.* 91. εἰς τὴν ἡμέραν τοῦ σαββάτου. And in the *Latine* Bibles by *Hierome*, and the *vulgar*, it is thus to this day, in the Titles of *Psal.* xxiii. *Psalmus David in primâ Sabbati. Psal.* xlvii, *Secundâ Sabbati. Psal.* xciii. *Quartâ Sabbati. Psal.* lxxx. *Quinti Sabbati. Psal.* xci. (Hebr. 92.) *Die Sabbati.*] And none can devise fitter Termes or Expressions, then that Holy Ghost useth in the New Testament, as *Luke* 24.1. Rhem. and *Fulk*, ibid. *The first of the Sabbath*, † in *Mark.* 16. 2. 9. *Act* 20.7. 1 *Cor.* 16 2. ‖ *Acts* 13. 14. 42. 44. *Act.* 15. 22. *Act.* 16. 13. &c. † μίᾳ τῶν σαββάτων--ἡμέρᾳ ‖ τῶν σαββάτων, &c. [This New *Testament* being writ many years after Christs death, and Ascension, for all the *Christians* use, and *Rule*, unto the end of the World.] Faithfully rendred in *Latine* thus: *Primâ Sabbati*. (so *Arias Mont. Pign. Calv. Muss. Bulling.* &c. *the first of the Sabbath*, [*Fulk*, and the Rhemists themselves.] *Ergò* the second, 3, 4, 5, 6, the *Sabbath*. And of *Months*, the **New-England** Almanack sets them down thus, *The first Month*, the *Second*, and so on to the 12. And such is the **Example** of all the **Reformed Churches** in **New-England**; and of some in **London**; Dating Letters thus. 20th *of the* 12. *Month*, (vulg. Febr.) *the first Month* (vulgò March,) &c. Thus a double Date may be, till the Scripture Language be better understood; which will be the most usual Language in the World, *Zeph.* 3. 9. with *Zeph.* 1. 4. *Hos.* 2. 16, 17. *Revel.* 19. 1. 3. 4. 6. *Isa.* 19. 18. *Isa.* 60. 1. 3. 3-12.

Thus the **Quarters** of the Year, and the foure *Tearms*, may be named according to those four *Seasons*: of the *Spring*, *Summer*, *Autumne*, *Winter*; So the **Spring-Quarter**, vulg. the Annuntiation, &c. **Summer-Quarter** vulg. *John Baptist*, &c.

The

The Spring Tearm, vulg. *Easter Tearm*, *Summer Term*, &c.
That there may be a due Reformation herein, is the humble Request of these Servants of Jesus Christ, and of your Honors in him.

J. Dury.	*Jos. Caryl.*	*S. Bolton. D.*
R. Venning.	*W. Greenhill.*	*H. Jessey.*
John Cardel.	*E. Harrison.*	and others.
J. Pendarves.	*F. Raworth.*	

V. A Scripture-Chronologie from the Creation to this present yeare 1653. *Or, a continued Computation of times, from the worlds beginning to our daies, proved by the holy Scriptures.*

V.

FRom the *Creation* of the *first Adam*, to the end of the old world by *Noahs Flood* (al, Gen. 5. Gen. 7. 11.) are 1656. years
From the *Incarnation* of the 2 *Adam*, to the beginning of a *new* and flourishing *World*, (*Isa.* 65. 17. *Isa.* 59. 20, 21) wherein shall be a *restitution of all things* (*Act.* 3. 19. 20. with *Rom.* 11. 15-25.) tis hoped (by some) will be about the like space, *Dan.* 12. 7. 11. and 7. 25. 27. *Rev.* 11. 3-15. *Rev.* 12. 6, 14.
From the *Flood* to the *Promise to Abraham*, (Gen. 11. 10.-32. *-26. (like Gen. 5. 32.) Gen. 12. 3 (a) 4. & Gal. 3. 8-17.) 427 years. [For *Terah* at * 70 begat *Haran*: at 130 *Abram* (a)
Thence till *Israels departing from Egypt* (Ex. 12. 40. 41.) 430 y
Thence to the *Foundation of Salom. Temple* (1 Kin. 6. 1.) 480. y
Thence to the *finishing it* in all the parts; 1 Kin. 6. 37. 38. 7. years
All this being put together, makes up from the Creat. y. 3000.
Thence till *Jeroboam caused Israels great sin*, * to cause their *Desolation*, (1 Kin. 6. 38. & 11. 42. & 12. 3-28. 2 Kin. 17. 22. 24.) *Isa.* 7. 17. almost 29. full 28 year.
Thence till *Babylons* * *desolating the besieged Ierusalem*, in the 11. year of *Zideqijah*, that succeeded *Jekonjah*, (* 2 Chro. 36. 9. 11-18. Jerem. 52. 5-12. 13. *to enjoy its rests and Jubile.*) Eze. 4. 5-6. 390 dayes: a day for a yeer. (*Nu.* 14. 34.) 390. y.
Thence

hence till the *Command of Cyrus* for their *returne from Babel* at the end of the 70 years Captivity, [which 70 began (as it * appears) at the great Captivity of *Jekonjah*, but 3 months King, (2 *Kin.*24.8-16. * 18.20. & 25.27. Jer.25.1-9.11.& 29.2-10. & 52.31. Eze. 8. 1. & 29. 1.17. & * 40. 1. with *Eze.* 1.2.) captived * 11 y. before the Desolation] Dan.9. 25. (*From* 70 *abate* 11 *yeer, there remaine*) * 59 years.

From that *Command*, till the Prince *Meschiah* (*Heb.*) that is, till Jesus was *annointed* and sealed to his Office, by the Spirit filling him at his *Baptisme*, when he began to be as 30 years old [Luk.3.22,23. & Lu. 4.1.14. Act. 10.38. (*in the 7 Month it seems*, Lu. 22. 1.48. with Dan.9.27. in the *acceptable year* of Jubile, *Lu.* 4.18. 19.21.) it being the 15 or 16 *yeer of the reign of* Tiberius. Lu.3.1-2-22] Daniels 7 weeks, or seven sevens, and 62 sevens of the 70 sevens, (*Dan.*9. 1-25.) that is, 49, & 434. *which make up* 483 *years*

[*After* 70 *yeers of Jews* misery, *were* 70 *times* 7 *years of* mercy, *to* restraine, seale, and expiate sin, *Dan.* 9. 24. *In the one* last 7. *his Covenant with many, Jesus caused-to-prevaile mightily*. which 7, began *at his Baptisme*, *v.*25. *in its* midst *he was cut off v.*27. (*in the* 1 *Month*, *Luk.*22.1.) *At its* end, *sin* brake forth *dreadfully in their generall guilt of* stoning Stephen, and persecuting the whole Christian Church, *to bring wrath on them by the desolating* abominable Romans, *on whom suddenly he will powre himselfe*, Dan.9.24.27. **opened.** Thus that *Baptisme* and *anoynting* of *Jesus*, was from the *Creation* 3960. y. In the 28 *Jubile*, their account beginning the sixth yeare of *Iosh*ua (Josh.14.7-10-15.) who began the 41 year from *Ægypt*, Num.9.1. with 14. 33. which fully agree: for 28 fifties, are 1400. which with the before-said yeares 1656 427. 430. & 47. make just 3960 y.

By this account, the *Conception of Iesus* 30 yeers before, was from the *Worlds Creation* 3930 yeers. *And* 1653. is thence 5583 y. (Though by Jews account it is only 5413 y.)

Thus the *second Adams* Incarnation was from the *finishing* the *Temple*, (that *typed* him *Ieh.*2.19.21.) just 930 y.

As the 1 *Adam* (who *typed* him, *Rom.* 5.14.) finished his life, from the worlds and his own *Creation*, *Gen.*5.5. 930 y.

Salome-

Salomon fig. *Peace*, ſate about 3 y. and a halfe with his Father in his Throne, (as appeares, 1 *Chron.*29.1.22. & 23.1.) So *Ieſus* our *Peace*, 3 y. and a halfe after his annoynting, ſate with his Father in his Throne, *Rev.*3.21.

So From *Davids* annoynting over all Iſrael, till *Ieſus* was annoynted by the Spirit at his Baptiſme, was juſt 1000 y.

The *Pedigree* of Idol-gods, to whoſe honour the *Heathen* dedicated Months, Feasts, and weekdays, and ſo named the 7 Planets; which *Antichriſt* kept up ſtil, *Verſt. De Croy* 3 Conf. *Pryn's* Hiſtriomaſtix.

VI.

Ezek.43.10. *Sonne of man, ſhew them to Iſrael, that they may be aſhamed. And if they be aſhamed, ſhew them the forme of the houſe.*

SOme ancient *Heathens*, renowned for their noble acts, gloried that they were the *Off-ſpring of Damons*, or *Saint-Gods*, that is, of ſuch as had been *famous*, whom after their death, they cald *Demones*, and worſhipped, as the Apoſtle implies, *Act.*17.18. 28.22. *Greek*, *Act.* 25.19. 1 *Tim.*4.1. Greek. *Mede ibid.* Thus did the Romans: To Janus their firſt Heathen King, they made a *Temple*, and worſhipped him: His *Image* having 2 *faces*, to ſhew, that he both *knew things paſt, and foreſaw things to come.* Hence one Moneth was called January.

Saturne his next Succeſſor, left the rule of the World to his three Sons, as they feigne: to Jove cald Jupiter, Heaven and Earth: to *Neptune*, the *Sea*: and to *Pluto*-Hell, calling him-Summanus, (as being *chiefe* of the *Manes* or *Spirits below*,) and Februus. Hence the Month wherein a yeerly Feaſt cald *Februa* (to paciſie thoſe *ill-Spirits*) was kept with *Wax Candles burning to* Pluto-Februus, was named February. (and the day Candlemas Hence *Prudentius*, *Relligione trium, Saturni ſanguine Divum,--Ethnica Roma ſtetit.*

To *Saturne* (the feigned Father of *Gods*) were kept the greateſt and maddeſt Feaſts of all, in *December*, cald Saturnalia, for many daies together, with *maskings*, *miſtules*, *revellings*, *Vlutations*--A *ſheaf* offred to *Kyres* (Ceres) Goddeſſe of Corne, (as a *Song* in her Praiſe) was called ὔλος, or ἴυλος: Ule or Yule. To them conformed Chriſtians-in name, that lived amongſt them, ſo feaſting, and playing *Rex*: But in after times, theſe (to cloke it) cald that *Feaſt* Yule: and *Chriſtmas*, (as if it were for Chriſts honour:) and that *Song*, Karyle: and the *Gifts* that Heathens gave friends in *Ianuaries Calends* (or firſt day) *Omina gratia*, (ſaid they, for lucks ſake) cald *ſtrenæ*: theſe cald New years gifts. Thoſe and many more ſuch cuſtoms (ſtil uſed here through ignorance of *Satans ſleights*) as the Scripture (1 Kin. 11.33. *Lev.*18.3,4. *Gal.*4.10,11. *Col.* 2.20. 22. *Mat.*15.6,9.) ſo the *Ancients* condemned for *Heathenish*, as M. *Pryn* againſt *Stage-plays* p. 756: and M. *De Croy* in his 3 Conform. ſhew at large.

March was rightly their *firſt Month*, till *Numa Pompilius* (the

grand forger of *Religion* by *States-Policy*) added two that are put before it; (supplying a defect in Months, by disturbing right Order) *Titus Livi. Decad.* 1. *li.* 1. **March** *Martius* was so called from **Mars**, (Son of **Juno**, a mad Goddesse, *Iupiters* Sister and Wife,) father to *Romulus* and *Remus*, from whose *Name* the City was called *Rome*: (as *Iupiter* was father of *Phabus* and *Phabe* twins by *Latona* cald **Sol** and **Luna**, feigned a God, and Goddesse.

They feigne that *Saturne* cut off his Father's *Genitales*, (*abominable!*) and cast them into the Sea; which causing *Aphron*, froth, engendred *Aphroditen*, frothy-**Venus**, (mother of *Æneas* their King.) Hence was the next *Moneth* named **Aprill**.

Mercurie, the swift Messenger of those Saint-Gods, was Son to Iupiter by Maia: the *Moneth* wherein all Merchants were wont to sacrifice to **Maia** and Mercury, is thence named **Maie**. On **May** day they kept *Floralia*, Feasts to *Chloru*, *Flora*, that had been a famous rich *Strumpet*; who dying, bequeathed all her riches to *Rome*: which Feast in after Ages they solemnized with *Flowers* and Green boughs; stiling that whoor, the *Goddesse of Flowers*, to cloke and grace their knavery. *Lo here the filthy sink, whence May-day-sports did spring*, Ovid. Fast. l 4.

Quartilis the fourth Moneth was nam'd *Iunonius* and **June** from Juno beforesaid.

Julius and Augustus were the two first Heathen Roman Emperours; *Julius* was first made *Dictator* in **Quintilis**, *Augustus* was first *Consul* in **Sextilis**: therefore these *fifth* and *sixth* Months were named after them, **July**, **August**.

The old *Latine* Names of all the rest, are still retained in the old and right Order, *viz.* **September**, **October**, **November**, **December**, signifying 7, 8, 9, 10. (not 12.) namely from March.

The Heathen gave the Names of those *Idoll-Gods* to the 7 **Planets** or wandring Stars, 1 the *Moon* being the lowest is cald by them *Phebe*, and *Luna*. 2. cald *Mercury*. 3. *Venus* (Hebr. הילל *bright*, Lucifer the day-star (not Satan) Isa. 14. 12. 4 the *Sun* cald *Phabus* and *Sol*. 5 *Mars*, 6 *Iupiter*. 7 the Highest, *Saturne*.

And likewise to the 7 **Dayes**, thus, *Feria Solis*, *Lunæ*, *Martis*, *Mercurij*, *Iovis*, *Veneris*, *Saturni*: that is, the Feast of *Sol* or *Sunn* day, of Luna, or Moons day: *Tuisco*, *Woden*, *Thor*, and *Frega*: or *Frea* Dutch-*Idoll Gods*, and thence Tuisco-day, Wodens-day, Thors-day, and Freas-day, being Names that this Island had from the Heathen-German-Saxons. *Seater*, *Sun* and *Moon* were also their *Idoll-Gods*.

[Idolaters **said**, *Nay, but doing we will do every word* or thing, *as we have done, we and our Fathers, and our Kings; for then had we plenty.* Jer. 44. 17. and saw no evill till we left off our old way.

The Apostle **said**, *If I know not the force of the voice, I shall be to the Speaker a Barbarian, and he so to me*, 1 Cor 14. 11.

Jehovah said, *The Names of other Gods, thou shalt not mention. Let it not be heard out of thy mouth. Be circumspect herein*, Exod. 23. 13.

Covenant **said**, *We shall endeavour a Reformation according to the Word of God*, see *H. Ainsw.* on Gen. 26. 18. New Annot. on *Deut.* 12. 2.]

Now for any to presume to *determine, limit*, or *pitch* upon the Number 7. in spirituals, without *Scripture* warrant, is *to be wise above what is written*, superstitutum Superstition, or sorcery: as to say, there are 7 Orders of Priesthood, 7 Sacraments, 7 Vertues, 7 deadly sins, &c. and to patter such *Prayers* or *words* or *sentences* 7 times over, &c. Thus *Christ* with his *Church* is a *Mystery*, Eph. 5. 32. Col. 1. 27. and *Babylon* is a *Mystery*, Rev. 17. 5. The Devill, Gods Ape, doth thus deceive the world, *Nu.* 23. 14. 29. The God of Peace shall tread him under our feet shortly. *Rom.* 16. 20. Amen.

Daniels Types of the Five

Monarchies (*Dan.* 2. 31. 45. and *Dan.* 7. al.) engraven and opened (with the *Times* of each) according to the figures, as they succeed each other.

VII.

I. Babel *is the Golden Head: & a Lyon with Eagles wings*, 70. y. *viz. till the year of the world* 3478. [Thus: *From Creation to the* Flood, 1656. y.
Thence till Nimrods Kingdome at Babels *division*, (Gen. 11. 9. 17. Gen. 10. 10. 25.) *about* 102. y.
Thence Assyrian *continued about* 1650. y.
Babel *ending it Ier.* 25. 11. 70. y.
Totall 3478 y.]

2 Medes and Persians *are the silver Breast and armes: a Bear, and a Ram*, Dan 8. 6. about 130. y. (not above, & 7. 2. 2. *with Neh.* 12. 22. *Nehemiah lived all that time*) 3 Grecians (*untill the* Romans) *Brasse Belly; a Leopard with* 4 *Heads*, Dan. 7. 6. *An he Goat* Dan. 8. 5. *About* 280. y.

4. First Syria and Egypt, 2 *Iron leggs*, 2 *Clay Feet: then* Rome, *typed by all foure*, (as Revel. 13. 2. & 17. 12. Dan 7. 24.) *having all the 4 former cruelty against Gods Israel.* Roman *began before Christs birth* 42. y.

And shortly Apollyon *shall perish for ever*, Rev. 9. 11. Num. 24. 24.

Christs Kingdome on Earth, Dan. 2. 44. 45 Luk. 1. 33. 1 *Of a* Stone, Dan 2. 34. Zac. 12. 3. 1 Pet. 2. 4. 5. 8. 2 *Of a* MOUNTAIN filling all the Earth, Dan. 2. 35. 45. & 7. 14. 27. Isa. 25. 6. Rev. 11. 15. Rev. 19. 6. Rev. 20. 4. 6. 5. 10. v. 3. 10. Isa. 65. 17. I come quickly: Even so, come Lord Jesus. *And let them that love his appearing, say*, AMEN.

FINIS.

19 22 APR